

Attorney Docket # 4061-27PUS

Patent

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of  
Stanka PERC et al.

Serial No.: 10/531,540

Filed: April 15, 2005

For: Pharmaceutical Formulation of Olanzapine

Examiner:  
Group Art:

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on  
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Kent H. Cheng  
Name of applicant, assignee or Registered Representative

Kent H. Cheng  
Signature

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Date of Signature

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P.O. Box 1450  
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**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

S I R:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and in accordance with the practice under 37 C.F.R. §§ 1.97 and 1.98, the Examiner's attention is directed to the documents listed on the enclosed Form PTO/SB/08a. Copies of the listed documents are also enclosed.

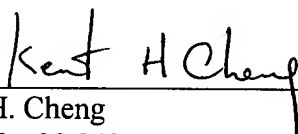
It is respectfully requested that the above information be considered by the Examiner and that the copy of the enclosed Form PTO/SB/08a be returned indicating that such information has been considered.

In accordance with 37 C.F.R §§1.97(g) and (h), the filing of this Information Disclosure Statement should not be construed as a representation that a search has been made or that information cited is, or is considered to be, material to patentability as defined in §1.56(b),


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If any fees or charges are deemed required at this time in connection with the application, the same may be charged to our Patent and Trademark Office Deposit Account No. 03-2412.

Respectfully submitted,  
COHEN, PONTANI, LIEBERMAN & PAVANE

By:   
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Dated: December 29, 2005

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| Substitute for Form 1449/PTO<br><div style="text-align: center;"> <br/> <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br/>         (Use as many sheets as necessary)       </div> |  |  | <b>Complete if Known</b> |                |
| Sheet 1 of 2  |  |  | Application Number       | 10/531,540     |
|   |  |  | Filing Date              | April 15, 2005 |
|   |  |  | First Named Inventor     | Stanka PERC    |
|   |  |  | Art Unit                 |                |
|   |  |  | Examiner Name            |                |
|   |  |  | Attorney Docket Number   | 4061-27PUS     |

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| FOREIGN PATENT DOCUMENTS |                       |  |                                |  |   |                |
|--------------------------|-----------------------|--|--------------------------------|--|---|----------------|
| Examiner Initials*       | Cite No. <sup>1</sup> | Foreign Patent Document  | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages or<br>Relevant Figures Appear | T <sup>6</sup> |
|                          |                       | Country Code <sup>3</sup> Number <sup>4</sup><br>Kind-Code <sup>5</sup> (if known) |                                |  |   |                |
|                          |                       | EP 0 454 436 A1  | 10-30-1991                     | CHAKRABARTI et al.                                 |   |                |
|                          |                       | EP 0 733 367 B1  | 10-17-2001                     | COCHRAN et al.                                     |   |                |
|                          |                       | EP 0 830 858 A1  | 03-25-1998                     | MORRIS et al.                                      |   |                |
|                          |                       | WO 98/11897  | 03-26-1998                     | BYMASTER et al.                                    |   |                |
|                          |                       | EP 0 733 635 B1  | 08-16-2001                     | BUNNELL et al.                                     |   |                |
|                          |                       | WO 03/086361<br>A1   | 10-23-2003                     | DIVI et al.  |   |                |
|                          |                       |  |                                |  |   |                |

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| Sheet   | 2 | of                       | 2              |

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|                       |  |                    |  |
|-----------------------|--|--------------------|--|
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